

Trip number of application in the order it was received_____

SUSQUEHANNA SKI/SNOWBOARD CLUB
SSC TELLURIDE 2008
January 5 – 12, 2008
Trip Application/Agreement

Name_____ SSC Member#_____ DOB Mo____ Day____ Yr._____
Print exactly as appears on Picture ID
Gender (M/F)_____ Smoker (Y/N)_____

Name_____ SSC Member#_____ DOB Mo____ Day____ Yr._____
Print exactly as appears on picture ID
Gender (M/F)_____ Smoker (Y/N)_____

Other family travelers_____ DOB Mo____ Day____ Yr._____
_____ DOB Mo____ Day____ Yr._____

Address_____ Ph (H)_____ (W)_____

City_____ State_____ Zip_____ E-mail_____

(All travelers must be current SSC members or have applied for membership)

Roommate: _____ If no roommate is indicated; the trip leader will assign one. Where possible, roommates will be assigned based on same gender, smoking preferences and similar age.

The SUSQUEHANNA SKI CLUB reserves the right to make changes including, but not limited to price, time, departure point, dates, lodging, airline flights, etc., where such changes are in the best interest of SSC, or are compelled by circumstances beyond SSC’s control. Neither SSC nor its representatives assume any obligation or responsibility for any matters not within their control.

I acknowledge the skiing & boarding, ski & board racing and related activities are hazardous activities and that I have made a voluntary choice to participate in those activities despite the risks that they present. In consideration of my being permitted to participate in the event named on this form, I agree to assume any and all risks of injury or death which might be associated with or result from my participation in this event

I understand that this is a Release of Liability, which will legally prevent me or any other person from filing suit or making any other legal claim for damages against the SUSQUEHANNA SKI CLUB in the event of my death or any injury to me, I nevertheless enter into this agreement freely and voluntarily and agree that it is binding upon me, my heirs, assigns and legal representatives.

I agree as an individual or on behalf of family, to abide by the provisions and conditions in the trip Agreement and Terms or other trip material, including information appearing in the SSC Chairlift Chatter which information shall be part of the Agreement.

I agree to make scheduled payments when due. If I make late payments, make changes or withdraw from the trip, I agree to pay shift, late or cancellation fees as specified in the trip material.

I, the undersigned, have read, understand and will abide by all statements, rules and regulations in this Application and the attached* terms and written material.

Signature_____ Date_____

Signature_____ Date_____

Please specify your trip package		X3 or X4 if needed
Basic Trip	\$_____	X2 _____
Single room supplement	\$_____	X2 _____
6 th day lift ticket	\$_____	X2 _____
Total Cost of Package	\$_____	X2 _____

I am enclosing a check in the amount of \$_____ as a deposit(s) for _____ people as listed above.

Make checks payable to SSC Telluride 2008, Return form and checks to:

**Brenda Bent
1721 Lindsey Lane
Dauphin, PA 17018**

SUSQUEHANNA SKI CLUB TELLURIDE 2008 – Trip Terms

Trip package includes Roundtrip direct flight from Newark to Montrose CO, roundtrip ground transportation to & from Newark & to & from Montrose to Telluride, 7 nights lodging at the Riverside Condos, welcoming party, 5 of 6 day lift ticket. Other activities are being planned and will be determined by the financial status of the trip based on the number of trip participants and fuel surcharges.

STANDARD PACKAGE PRICE: All fees listed are “per person”

\$2,185.00 single occupancy \$1,535.00 dbl occupancy _____triple occupancy _____quad occupancy

Single trip participants signing, as double occupancy will not be guaranteed the double room rates if not applying with a roommate. The trip leader will do everything possible to find an acceptable roommate, however the Single Supplement will be applied to the final payment if a roommate can not be found. Cancellation fees will apply.

LAND PACKAGE NOT AVAILABLE UNTIL AIR IS FULL!

PAYMENT SCHEDULE

- \$500.00 Initial deposit with application
- \$500.00 2nd deposit by September 17,2007
- Final payment, due November 6, 2007

LATE PAYMENT FEE OF \$20 ON ALL PAYMENTS 15 DAYS PAST DUE

CANCELLATIONS will become valid upon a written notice received by the trip leader from the participant, or being removed by the trip leader for non- payment.

CANCELLATION FEES (if replacement is not found) / SHIFT FEE

- Prior to: **October 12, 2007 No Fee**
- October 12, 2007 to October 26, 2007 - \$150.00**
- October 2, 2007 to November 20, 2007 - \$300.00**
- NO REFUND AFTER NOVEMBER 20, 2007**

- Deviation from flight itinerary, \$100.00 Per shift
- Name Changes (MUST Match Your ID) Change fee from November 22, 2007 – December 21, 2007 \$150.00
- After December 21, 2007 \$200.00

IF YOU CANCEL AFTER TICKETING AND FIND A REPLACEMENT, NAME CHANGE FEES AS STATED ABOVE APPLY. THE NAME(S) PRINTED ON THIS APPLICATION WILL BE USED FOR AIRLINE TICKETING AND MUST MATCH YOUR PICTURE ID. IF THERE IS A DISCREPANCY, NAME CHANGE FEES WILL APPLY.

DAMAGES: Individuals are responsible for any damages, which they may cause to lodgings and resort facilities, equipment and provided transportation.

OTHER REQUIREMENTS: Reservations cannot be accepted unless deposit is made and trip application and terms agreements are signed. Applicant must have Current SSC Membership.

If you are traveling with a child or children other than your own, please contact Trip Leaders for Power of Attorney Form and Agreement to Stand In Loco Parentis Form.

TRAVEL INSURANCE is recommended for all trip participants. It is the responsibility of each participant to secure their own insurance based on their individual needs. If you have a pre-existing condition you should contact your trip leader prior to submitting your initial deposit and application to assure coverage.

Brenda Bent, 1721 Lindsey Lane, Dauphin, PA 17018
Phone 717-921-2575 or email bbent@skissc.com

All trip Participants should keep a copy of this application form for future reference.

(rev. 8/22/07)